APLAIN

Record or Declaration,

SHEWING

The Original ROOT and RACE

OF

PERSECUTORS:

Together

With the Mature, Practice and Ent of that GENERATI-ON, in all Ages past fince the Beginning; as we may Read in the Scriptures of Truth, from Genesis to the Revelation.

But more Particularly thus:

The Detet (who was a Murderer and a Line from the Beginning, and the Original of all Sin) is the Futher of all Bertetutions and perfectation, which is the Birth born after the Flesh, which the Egyptian Woman (the Bond Woman) is the Mother of, who is cast out with her Son from being Heir, whose End is Destruction.

CHRIST JESUS, the Truth, the Peace, the Power of God (which destroyes the Dovil, the Original of all Sin and Unrighteenfness) He is the Digital and Everlatting Father of all the Righteens, which is the Birth born after the Spirit: whose Mother is Jerusalem from Above, which is Free with her Children, who are the Righteens (which are Persecuted) who will not persecute nor bate but love Enemies. Now these are Abel's Generation, who was a Righteens man, whose Sacrifice was accepted of God: him Cain slew, who was wicked.

And so all Haters, Burderers, Persecutors about Religion, Worship and Sacrifice, from the Baginning even until this day, they are of Cain's Generation (the PERSECUTOR) whose Sacrifices God hath no respect unto, their bands are full of Blood; though they Prosess all the Scriptures of Trush, they are Persecutors of the July; and so their Reward will be according to their Work.

H. E.

Gali4. He that is born after the Reft, Perfocutes bim that is born after the Spirit.

London, Printed for Robert Wilfon, in Martins Le Grand, 1661.

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The Original ROOT and RACE

Of

PERSECUTORS,

Together

With the Mature, Practice and Ent of that GENE-RATION, &c.

Ever did any Profeer who were Perfeenters of the Righteon; For when the Debil went out of the Truth, then did he four and tempt others out of the Truth, and their Habitation: And being fo, the State was Loft which was in the Begining, wherein all things 2 Petwere Bleffed and Good. And the Devil, the Original of all Sin, is the Father of Perfecutors and Perfecution, who is out of the Truth in the whole World (which was always Blind) that lyes in Wickedness, from which Foundation of the World hath the Lamb been flain, the Just have Suffered and been Perseented, by them that have obeyed the Debil, the Author and Original of all Sing Who hath entered into their Minds, and defiled their Minds, to that they have disobeyed the Good in them, the Full in them; which is the Caufe of all the Berlecution in Christendom, and all the Berfecution & Ignorance in the whole World.
And People differing the Good that is in them, and the Inft; and so obejing the Bad in them, they are Aliens in their minds and Strangers to the Life of God, and Covenant of Promise, and Strangers to the Image and Likeness of GOD, the Image of the Debil being within them, and yet undefaced, and unsubdued. This is the Cause of the Enmity in the whole VVorid, and the Cause of the Emily in them that do profess the Scriptures (both fews and Christians) being Aliens from the Life Which they were

(6)

in, which spake them forth, in which there is no Unity, and Subjection unto God, and to one Another. So the Devil was the First Bersecutar, the Enemy of Mankind, who is the Power of Death, the Ambor of Sin, which brings it forth; which Christ the Truth, and Prince of Life Destroys, for he Ends all getterution.

Cain the Second Detfecutor, who Respectived righteous Abel, though he was a Governour and built a City, God faid, he was a Vagabond and Engitive, and his Brother's Blood stopped the Earth from yeelding its full fraugth. So that a Detection Corrupted the Earth, and all that be Detfections are of Cain, Vagabonds, to whom belongs the Was; though they be never so Greek in the Earth, the Woe is to them if they be Detfections.

Gen. 6. 2 Pet. 2.5. The Dio Moult Perference Noah, righteous Noah, with whom was God's Covenant, who was a Preacher of Righteonformes; And God overthrew the Old World for their Futhings, and Wickedness, and Ungodliness, who grieved him, (and had Corrupted the Earth, and filled it with Violence) who were Dromned; and righteous Noah in the Art was laved with Eight Persons: So there was the End of those Persentences.

The Sonomites were firmek Blind by the Angel of the Lord, who affaulted Lot's House in Sodom, and afterwards the Lord

Confumed their City with fire.

The Calbeans were Perfecutors of Faithful Abraham, from among whom God brought him; who denied his Acquaintages, Relations, and Friends, and Nation, and Country, Worship and Fathers House, and went into a strange Land to Dwell; And afterwards Abraham's Seed were Strangers in the Land of Egypt, who by the Egyptians were four handred years Assisted and Persecuted, but the Lord did Overships the Egyptians in the Red Sea, and so Destroyed those Destroyed.

Isomael the Son of Hagar, the Bond-woman, did Mock and Perfecute Isaac, the Son of Sarab the Free-woman, who was cast out of Abraham's Family, that he should not Inheris with the

Righteons, because he was a Berferutor.

Elair was a Perference of Jucob who fled from his Pace;

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and he despised his Birth-right, for a messe of Pottage, and morsel of Bread. And Elan the Persecutor because he hated his Brother, therefore the Lord said, I have bated Esan, and said his mountain desolate (and Jacob have I loved, who was blessed ed of God) and there is an End of that Persecutor.

Minnes and Cain were two old Hereicks, the one Perfecuted April; and the other was called the Mighty Hunter before the Lord, who did begin to build Babel, which God confounded; and declared Cain to be a Vagabond; So a Berfette.

ton is a Vagabond and a Figitive.

Joseph's Spectrum Perfermed him, and Sold him into Egyps; and Postsphar's Wife flandered righteous Joseph, yet nevertheleffe the Lord made him to profeer, and cleared his Innocency. Joseph's Brethren were made to Bow in the day of their Poverty to their Brother, whom they had Sold and Berfecutes.

Pharaob the King, that Old Perfectutes, because he would not let the Children of Ifrael go, that they might Worship God

the Lord Deffrond him.

And the Egyptians Berlecuted the Children of Ifrael, though to them Joseph had been a blessing, and they killed their Children, and Oppressed them by fore Labour and Taxes; therefore the Lord overthrew those Berlecutors, and drowned them in the Sea; and delivered His Persecuted and Oppressed People, by a mighty hand and outstretched arm; So that there was an end of those Oppressors and Persecutors.

And the Children of Afrael Perfecuted Moses, and were ready to some him in the Wilderness, and Rebelled against him, and neither regarded his word, nor the Lord, wherefore the Lord said, they should not enter into his rest; Whose exceptes felt in the Wilderness, and penished as Pharaoh did in the Sea with his diff; who regarded not the word of the Lord, nor of Moses, that hid himsest him out of his sight. And so there was the end of those Perfect 185.

Philippen was betrayed by his Dallilah and Perfected by the Philippines, but the Lord brought an end to his Perfections. Therefore beware all ye that Trust not in the Living God, leastly you descrive strength, and be betrayed by your Dala Hishib. him walnut there of a second strength of the betrayed by your Dala Hishib.

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Numb.

Balame was a Perfection, who loved the Wages of Marighees on sue fee, a Deteite and a Dellembler, in whole way many pois But mark their ways and his, (that go against the right some Seed.) the End was destruction, who went against the right some Seed, and Life, and there was the End of that Per setting.

him, and the Spirit of the Lord departed from him, and parfued him up and down, and banted him like a Partridge and a

Fly but the Lord overthrew that Per (cours)

Abfalom Perfecutes his Father David, and fought after his Life, to get the Kingdom to himfelf, and after his his Counfellor, whose Counfel God confounded and crue his as mughe, and the Lord overthrew both him and Abfalom, and so they fell into the Pit which they had digged, and there was the End of those perfecutors, a Same 17, 18. Chapters with a Shinet one of SAR's Family, was a Perfecutor, who catefed

Spinist one of San's Pamily, was a Perfection, who crited King David, and flung stones at him, and cried out, Come are thou bloody man, and thou man of Belial, Sec. a San, 16.4, 7. Now though David did pardon Shime, that he did not take away his Life; yet mark what came after, Solomon his Son caused him to be shain. See a King, 2, 46, and there was an End of

that Perfecutor.

Touth the King, and his Countellors were Perfecutors, 28 ye may read (2 Chron. 24.) what became of them, and what was their End that persecuted the Prophets of the Lord, and flew Zechariah a Prophet of God (whom the King commanded to be flored to death in the Court of the House of the Lord) who in love warned them for their fouls eternal good; but to reproach they turned it, and made a mock of the Prophets, and flighted the Mellengers of God; and accounted of the Spiritual men as Mad-men, and called the Prophets Fools i But the aprighted of them is at there as a Thorn hedge, and the best of them as a Bryar . Among whom many of the Prophets rembled, thook and maked in Sackclosth and Alhes, and frewed feveral Signs , and if they came Pipes, or if they came with Represente to them, they did not regard? Thotefore the Lord left them over to their own bears lifts, to perish in their gain-sayings, as Corab, Dahan and Abiran did.

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Mich. 7. 4.

did, whom the Earth opened, and swallowed up quick,

Therefore confider all ye Berfecutors upon the Earth, and remember your Examples that be gone before ; read the Scriptures of Thurh, and see in whose parbs and steps ye walk : for they who love Enemies (as Christ commanded) and keep brotherly love and fellowship, and effeem well of all men, they can hurt no creature upon the Earth. The Righteous hath alwayes fuffered (in the whole world) and hath been perfecuted unto death, upon the account that they have been the Tares, the falle Prophets, and the Decembers for which doing Christ gave them no Example, nor any Command for all the Persecution that bath been fince the dayes of the Apostles. Though in the Law they were not to spare their nearest Relations, Wife Brother or Sifter, that drew them from the Law of God, and went to let up another god; if he were a Blaf-phemer orizinife Propher, they were not to be spared, but to be put to, teath by the Law of God: Which Law of God (Chrift feing put to death) ended; and he faith, Love Enemies. For the feme faid (who perfecuten Chuft) they had a Law, by which, if any man faid he was the Son of God, was to dye, and to be put to death : Therefore the People might fay, as they fay now, They were but subject to the higher Powers. But mark the end of those Blasphemers that perfecuted the Son of God to death, the Prince of Life,

And mark the end of those perfectives that perfective Christ where he is manifelted in his Members; that visited not them in Prison, and cance non to them when they were field, and Mar. 25, cloathed them, not and fed them por: Such he faith must go into everlashing punishment; much more them that cast into Prison hall receive the fleward of Declerators, the same and of Prison hall receive the fleward of Declerators, the same and the prison of the same are perfectly by the Heathen, when the children of the same of the

when the love overthese bee (belle of) with the 3 of II.

In the perfect the Moregon and the Jose, and would have had the mill stir to diath, and Moregon hanged; because he fested and and could not how to proud Haman. So the same thing that should have over done, must Moregon, beful Haman, and the here was an ene of that Terformer.

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(019) This the King perfected Missish the Prophety and come manded that he should be cast into Prison, and fed with Bear and Warr, till he removed from the Batel at Barrels Gila because he could not flutter him, and fresh melles him, at the fulfe Prophers and Bushess of Bush aid a See About the King Was Rain in the Barret and the indergrapmen Peaces arrivating to Micaiel's words, And there was an End of this Perfe. cuto; the Farming The Rightsours, (oth

1 King. 22.

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Derphonnithe King, his hand withwel which be our forth against the Man of God who creed against the Atarin Bubel and cheft the trait the selection of the

Stand Bank bank the Son of Santy (12 righteous person) in his own houle apon his Bed, and out of his Head, and broughtir tWKing Disoid, and looked the a Reward thou this think burned der Minylang to Divid, they had hilly the former, and annual des Minyang to David, ency nac any teomificado this plungs himsuper Sant Mathis field. But David constantibility plungs men and they flow them, both Richard and Bioscil, care

2,Som. 24 off their heads & and that was their Risward Four beit Portect tingrand Milling & Rightson Porten) his host and a service beliebe which believe that the service with the best of the service which the service with the service with

Dur frient and make intercellent to God forthern, Sent at 42 Anit thought Prople reads in the Semprases daily, Get shoyad cuted the Son of Cod to death, the Prince of Life, rebilnes ton ć

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Pfa.110. The Mount perfectived Doom (who was of the Royal Seed) obselded Described. Described Children become Fregulandre Children become their backto always of the Pyros blanded, and they have be out if the Disse eyes are blinded to be the Fregulandre Children Childr Earth,

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Earth, Great Kings, Princes, of Emperous, yet have not a

A perfection, big eye is blinded, this ear is flooped to the Spirit of God in hunfelf + fowanders from the hibitation in God: So a Wagabond, he will corned the Barth, and frain the Earth, and fill it with Violence. A Publish that foills the Blood of the Innocent, he cauloth the Earth not to yeeld her firength. So here is the Author of Poverty and Beggars. by whom the Jult and Innocent alwayer faffer, against whom is God's Way and throw the end of the Prophets of the Prophets of die Loid, and Willer of them; who painted her face, and thought to have been received and efteemed by her Pathenne: hichard disease of the West teturopy, whose Brood the Dogs incled; in whose stayes his Prophers wantered up and down sh Sheepisk land and Coaleshins, and were in Caves and Design that Land, and were feet in thom. And Eviga ele Praphet in these dayes was led lightly Rasons. Therefore confider ye that delight in Profession, Do hot device evil on your Beds Batter not your felves in your own eyes, left your Iniquities do become to leasthcome and to inversit, what you come to no thange y for Shame will bring forth Gentalion and a rountern of Lyes. Plot mor against the Just, not guilding your reach against them . Coale from Anger and Wrath; Be parient, and fret not against the Immeent, and the Righteous.

Do you not made of the Great perfection, in the feelond Right. The Riggs of the Measure with imaginate dain things. The Rings of the Earth took Counfel together with the Rings of the Earth took Counfel together with the Rings of the Lord and against the American. Will not the Dord you then in this Wrath and fore Displeasures and laugh them to feom because of their folly and madness; and fet his King upon his holy 1999 and to truth the the deads all of the Perfections, and took but, and let have been bested to except the

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The Children of prince when they transgreated the Eaw of God, they perfective the Prophet Terminal, they perfective by the Stocks, and in the Dangeon; who was perfective by Process and in the Dangeon; who was perfective by Process and Parished; white Lines to the last their their Rings.

Eyes, and to deftroy his Sons; who in the day of their Prosperity in their life-time hearkened to their Priests, false Prephets, and Teachers, that smoothed them up, and cryed Peace to them in their Iniquities, and would not regard the Prophete of the Lord, but performed them; and there was the end of thole Berfecutors.

And the Children of Ifrael, their Princes and Priests perfecuter Isaiab the Propher, and the Children that were with him, were for Signs and for Wonders to both the Houses of Ifrael before their Captivity a yet they would not regardine their Steins, nor Wonders, nor Prophets, who afterwards were carried sway Captive: and there was the end of those Tast. Or those;

Mathur the Son of Immer the Priet (who was also chief Go. Nexnot of the House of the Lord) did ilmite Foreniah, and put him in the Stocks; Therefore did the Lord tell him by the Prophet Fernance, that his name should not be Paller, but the Lord had called him spages spillabib; For the Lord would make him a Terror to himfelf and all his Friends; and they should fall by the Sword of their Enemies; and that he should be carried captive to Balylan and dye there : and that was the end of that Perfernten. And again, when Jeremiah had spoken the words, which the Lord had commanded him to speak to the Children of Ifrael. Then the Priefts and the Prophets, and all the People took him, faying, Then half farely 474; because he prophesied in the Name of the Lord, and told them of the Deltri Sion of the Temple. See Feren chap, 26

In the Children of Ifraele Captivity there had been Perfer Teacher; and Propher had caused them to exre, and had made havock of the People, and fold them for handfuls of Basley. and pieces of Bread; and eaten the Fat, and cloathed shem-felves with the Wood; the Lord would redeem there from their monthes, whom he faith, are like Fores in the Defart, which worry and devour the Lambs, and they were made a prey apon who departed from Iniquity. So let them for Jude regard not the Lord nor his Prophets) the fruits of their Hells

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Daniel in the Captivity of the Children of Ifrael, let them fee their Sins and their Transgressions, who regarded neither the Lord nor his Prophets. And Daniel was Persecuted for praying to God, and cast into the Lyons Den. Mark, did not God bring his Persecutors into the Den of Lyons, who tore them to pieces, and Daniel was Delivered?

And the Three Children were Persecuted for not Worshipping Nebuchadnezzar's golden Image, and were cast into the fiery Furnace, whom God delivered, and made their very Persecutors to confesse that they were the Servans of the most high God; and those who oult them imo the fiery Furnace were slain; which was

a Teffimeny against their Cruelty and Persecution.

Amos the Herdiman, who was a Prophet of the Lord, was Persecuted at the Kings Chappel, who told them the Songs of their Temple should be turned into Howling. And they said that Amos had conspired against the King, and bid him get him into the Land of Judah and Prophesse. And Amos told them of Vyals and Instruments of Musick, and of their drinking Wine in Bowls, and how they stretched themselves upon costly Beds, and of the Seat of Violence, and how they swallowed up the Needy, and caused the Poor to fall, and that they did not remember the Assistance of Joseph, Amos 6, 7, 8. Chapters. But mark what the Lord saith of them: Are ye not as the Children of the Ethiopians unto me O Israel, saith the Lord; and I will set mine eyes upon them for evil and not for good, &c.

their Judges, their Princes, Heads and Rulers of Ifrael, who hate the Good, and love the Evil: who pluck off their skin from off them, and their flesh from their banes; who also eat the flesh of my People, and flest their skin from off them, and they break their bones and chop them in pieces, as for the Put, and as flesh for the Caldron. And Thui faith the Lord concerning the Prophets that make the Prophets view in the with their reach; and cry peace, and he that put to the into their manithes, they even prepare mar against him. Therefore the Lord told the Priosts and Prophets, That they should not have a Viscon, and that they should not Divine, and the San fleinld go down over the Prophets, and the Day should be Mich. I dirk with them. And their Scers should be ashamed, and their Di-

VINETS

pointers comfounded, and Sion for obein fakes founded by ploment as a field, and ferufalem laid on baspes; And this was their reward from the Lord for their wickedness & Perfects, ion, who divined for money, and saught for hire, and judged for gifts of remardistivey had no Answer from God; and this was the function field. Whom the Prophers had foretake hoty they had forward their with their lips, but their hearts were remembed for from home. And how they would Sacrifice, and Offer, and pry the Temple of the Lord, and yet live in their Chombantanions. Which Offerings and Sacrifice God had no reflect to more thin Cainta, mone had being him to bight their Obligations, and Sacrifice their blood. And gold there, their Obligations, and Sacrifice their home to bight an Idal, and he that our off a Dogge nother or flow a man ; For they were Perfectables.

(the Jews) fee their Transportation and the Judgement of the Lord came upon them for their Transportation and

Perfention.

The Emmitten who were the Children of Eran stere Perfections of Jacob and his feed, ha ye may read in the Prophety of Oliodis, where the Lord Inith to Edom! The profess of these lands have both Maderical shee, that shat doubles in the cliffs of the Books, whose habites in the high that fairff in the cliffs of the Books, whose habites in the high that fairff in the cliffs of the Books, whose habites in the fairff in the fairff in the cliffs of the Books, who is history the prophet of the things of Efan feither bot out? being the distribution of the major the first overy one of Brown Efan for the first overy one of Brown Efan for the first plants of the fairff of the fairff habites against the books and plants of the first over the first overy one of Brown Efan for the first overy one of Brown Efan for the first overy one of the first over the first ove

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Hion, in the day of their Calamity, nor beve laid bands on their Subthe croffe Way, to cut off abofe of his that did efcape, nor delivered thefechallist tomain. Therefore as then half done, is feat be done unto thee, thy remard shall return upon thing own hood, and thou Bullebe arratement show hadft not been. So there was an End of

Beren Perfeunen John Bariff to death, and caufed his head to be cut off: He being Columniums, and delighted in his Diughiers Dancing, gave her in fleat of the one half of his Kingdom; the Head of the Just John Bapiff. But mark the End of that Perference : Was he not eaten to death with Worms? And marke what became of him that Perfected, and proecollect against James, and killed him with a Sword, and Perfe. Ad. 12. mien Arm, and Perfecutes and Milles the Innocent Children at Bethlehem, in madness when they could not find the Child Topowhe Aud from the Perfecuting Cyant into Eggt. And the Pharifing told Christ that he fould go from shences for Luk 12 been would be wind ! Who inswered and faid. Go tell that Bath Behald Lough one Devite, and will be at fill; to day and to morwood want bor abirth day & flat be perfected. And he took up a Lamismeriden vere fernfatern, and faid, Oh fernfalens, Jornfalens, which killest the Prophers and Stonest them that were fent to thee, him often would him yes here show the ber Chickenc land gements want Therefore is your Hanfe left unto you billion at. There was the reward of their Patterntion.

The Somes Perfecutes Christ, who came of them according is the feth, and socked, and froffed at. Him , and defifed Him, and blasphomed and faid, He had a devil, and buffeted him, Him with shower among whom as His Birth He had no place but in the Manger, in the Stable. But mark the end of these Percenting Prietty Professor and Rulets Did not the Lord bring the Hearth's upon-them according to Christs Prophecy, and affirmed their Convented Temple, and featured them over all Minion; and planty of their over easily the Estates and Egypt. There is the Endos all Performing Piotellogs in the Mouth and Mypo without Life and Power.

Paul was a Perfecutor, and a peelder to Perfecution, (when Steven was flowed, the Wieneffes layd down their Cloubs at Sauls feet) to whom the Lord thewed Mercy : which in most of his Epifles he confesieth, and his Mamorthinesse, that he should find Mercy, feeing he Pet lection.

Oh ye Perfections, confider therefore, and remember what a great Thing it is to find Mercy, as Paul did, who Confelled it to his very lalt, as you may Read in his Epitte to

Timothy.

The Jews Perfecutes Steven to death, who was fall of the boly Ghoft : But the Fews who refifted it (as their forefatheis did) they Professed the Words given forth by the boly Ghoft: but mind their End: Were they not destrayed when Ternfalen was compassed about with Armies, and was land on heaps, and not one flone of the Temple left upon anothersha (hould not be thrown down?

Chrift faid, that His Difciples Should be Perfetutes from City to Gity, and fooreged, and balled out of the Synagognes, and carried before Raters, and caft into Prifor for His Name face; which was fulfilled upon them according to Christ's words. And he faid, a day of Vengeance Should come, and told them they had Perfecuted Zacharias, and Killed him between the Temple and the Alsar, and that the Temple shall be thrown down.

And the true Christians in the Primitive times were no Perfecutors, but Lovers of Enemies, and render of all Men; this was their Dollrine and Practice; which is beyond Force and Heathens and Hypocritical Christiansy that are Applicated both from the Life, Dellrine, and Practice of Chiff and the Apostles in the Primitive simes, the based of bits will

And the Countil shreamed James and John, and Bonshom. Ad. 5.40 and Commanded them not to speak any more in the Name of Tefm. 10 17

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John gave forth the Revelations, and was Perfection and Bantinen, and he Prophetied of the Beats, the falle Peoples the Drawes, and the falle Church Should Perfective, Edil and Deliver, Dragen, and the falfe Church Thould Perfective, Kall a and dinnerbe Blood of the Saines and Moreite, and wisks War with the Rimages of the Sind of intervience y Andrew Affablish abs Beafts Worthip, the Dragons falls Church, I wherein all Nations (17)

hould drink her Cup, and fo go on, until their fine should reach to Heaven; and come into remembrance before God. And that God would in the end plague the Whore, and burn her flesh with fire; and take the Beaft and false Prophet the old Dragon and cast them alive into the Lake of Fire that burns with Brimstone: and all that drink of the Whores Cup, and worthin the Beaft, feall be tormented, and drink the Cup of the Indignation of the Lord God Almighty . And here is the end of those wicked Bersett-IDES.

Jubes the Perfecutor who betrayed his Master, and kissed him, and fold him to the Priefts (for Thirty Pieces of Silver) who thinfed-after his Blood, the Blood of the Innocent : But mark his end, with his Company, with their Swords and

Stavesy He hanged himfelf.

The Metris perfecuted Paul up and down from place to place, after he came to receive the Mercy; which many now receive his Words, but perfecute his Life . And after that he came to exercise his Conscience, to keep it void of offence towards God and towards man ; then they did account Paul an Heretick, and a mover of Sedition, and a Peftilent Fellow, and one who turned the World wa-file down, and was accounted not fit to live upon the Earth answhen many of the Tens and Proselytes that feared God, softowed Paul and Barnabas; who exhorted them to continue in the Grace of God: But when the reft of the Jews Jan the People, they were fall of every, and pake against Paul, and sailed on them. And they stirred up certain detout domen, and chief men of the City, and raifed Perlecution against Pant and Barnabas, and expelled them out of their Coasts : But they Book of the Duft of their Feet, as a Watness against these Perfections. Forty of the Town bound themselves with an Oath, and confpired together with the Priests and Council, to kill Paul ; but were prevented by the Chief Captain. Again, when the Town faw Paul in the Temple, they moved all the People, and laid hands on him, crying . Men of Ifrael, hely: this is the man that teacheth all men every-where against the People and the Lang and this Place. Moreover, be hath brought Gre-

cians into the Temple, and bath polluted this boly Place. Then A & 21, all the City was morped, and the People ran together, and they took 22. chap-

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Paul, and drow him out of the Temple to hill bom ibat where and denied by the chiof Caprain, who referred him one of their hands and they cryed against him, Away with such a fellew frem the Earth, for it is not mast that he (hauld live. So Bell folind mass favour from the Romans, who were Heathers, than from his own Nation, who were few, and the greatest Profesionshed in the World. And Anamias the High-Prieft, and the Eldets. and Terfullus the Orator, accused Paul unto Felix the Govern nour, and told him, that they had found Paul a peftilent fellow and a mover of Sedicion among all the factuto book the smeld. and a shiof maint diner of the Sect of the Nazamitato but wend have pollured the Temple : and afterwards the high-Prinks, and the chief of the Tems appeared before Fifting against Part, and would have had him fent him to Ferial dem; and the blaid wait by the way to have killed him a Bus ye may read when year the end of all these bloody Perfeatebles, who drownigh uned God with their lips, and with their mouther honoured him why removed their hearts far off frain him of Southe hip fetyers will-worthippers will perfecute now (as the Franchick of old) But they that worthip God in Spirit and in Truth (which the Devil is out of) cannot perfectite; for they can have Enter mies, and blefs those that curso them, and pray for thest that perfecute them, and do good for evil; So these are the true Christians and followers of Christ: 1980 1000 01 2001 1010

The filloud of the Loud 600 to you all. Let no one persecute about Church, Worthip, Religion, Maintenance and Ministry; that profess themselves to be Christians: For Christians gives no fisch Command nor Example, but to love linkinger for He rebuked his Disciptes, who would have had Fire come down from Heaven on them who would not rederive them; and were contrary ministed to them; (as the Propher had done a) Therefore Christ, who fulfilled the Law and the Propher, it buked their seat, and hold them, "He saw increased effror mem lives, but to law them."

Therefore we that are Perfecutors and Defitioners of Mens Lives, we are not in Christ's Mind, Life and Doctrine; not the Spiritual men that wrestle with Spiritual weapons abut you are carned, of which was Liaid before, the Devit was the author.

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thor, and the beginner of a And the Lamb and the Saints, and the Bride and his Wife Ihalf have the Victory; the Foff and the Laft shall reign, wherein Alpha and Omega shall be known soven the Professory the Beginning and the Last, the Lamb of God's Kingdom? the First and the Last. So now in these last days the Prophets of the Lord have warned the Tarth, warned the Prophets of the Lord have warned the Tarth, warned the Perfection; whose Field lies like a Field of Blood, who staines the Earth with it, that the Inhabiters of it are Vagabonds, like Gom that killed the Righteons; so that the Earth doth not need the full strength: Therefore are there so many Beggars, desolated people in Poverty among them:

Peter and July prophetied, and faw a perfecuting Cain (that would kill about Religion.) was getting up among the Christians before their description which would be Preachers or Tea-

chers; who were by the Apoffles judged.

phet and a Teacher among the Churches, which Jezebel was a Reviewer and a drinker of the Blood of the Saints and Prophets; whom John rebuiled, and such as set her up and followed her, Therefore, O consider! Have not Persenters been set up by a Law since the Apostles dayes, and the Doctrine of Christ trampled under soot, which reacheth to love Enemies,

and overcome evil with good?

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And have you not read in Heb. 11. how they perfetited the Saints, and spoiled the Saints goods; and how they wandered in Sheep-skins and Goat-skins, of whom the World was not worthy; who lived in Dens and Caves of the Earth. And again he saith, I fam the Beatt and the Kings of the Earth, and their Armies gathered together, to make war against Him that sate mon the white parte, who was cloathed with a Vesture dipt in blood (the Lord Jesus Christ) who is Name may called The Moore of the Moore with Him.) And the Beatt was taken, and with him the saite prophet that wrought Miracles before him, with which he deceived them that had received the Mark of the Beast, and them that worshipped his Image. These both were cast alive into the Lake of Fire, burning with Brimstone. And the Remnant were slain with the Sword of Him

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him that fat upon the white horse, which proceeded out of his mouth: and all the souls of the aire were filled with their slesh. And this

was the end of those perfecutors.

Act.9.4.

The Ministers of Unrighteousness, and false Apolles, and Mefsengers of Saran, and his Ministers were the Persentages of the Righteons like their Father the Devil, and walked in his steps; as ye may Read in the Corinthians, but their end was according to their Works.

The Antichitis and Wiolves which got the sheeps Chehing, who were the Deceivers, these were the Persecutors and Worriers of the Lambs of Christ; as we may Read, Math. 7.24.

And you may see the Jews that Killed the Lord Jesus Christ, and Perfected the Church: Now these Persecutors pleased not God, who afterwards overthrew them, 2 Thes. 2.

And it was faid unto Saul, Saul why Perfecuted show me? I am Jesus whom thou Persecuted, it is in vain for thee, &c. When that Saul was going with his Packet of Letters (from

the high Priest and Scribes) to Perseute the Saints.

And Paul afterwards confessed, that he was a Persenter of the Church, when as conching the righteensness of the Law, he was blametess, which Law did Command carnal Weapons, Mark that: and so he thought he had done God good Service in Persecuting those that were contrary minded: But yet saith he, through the grace of God I found Mercy, because I did it ignorantly, Phil. 3.

David was often Perfecuted of his Enemies without a Caufe, and he faid, They Perfecuted the poor and needy. And he prayed unto the Lord to deliver him from them that Perfecuted him, and to flop the Way of them that Perfecuted him, Plat. 15.

The true Christians (who follow Christ) cannot Revile them that Persecute them; according to Christ's Doctrine, Math. 5. But the Persecutors never follow Christ in their Persecute tim, for His Doctrine is to pray for them that do Persecute. And Christ told his Disciples, That they should be Persecute from City to City. And those Persecutors are such as are born after the flesh; and are the makers of Sells.

And the Wisdom of God faith, Behold I send you Prophets and Apostles, and some of them they shall Persecute and Bill, that all

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the Blood that have been shed from the Foundation of the World may be required of this Generation. Of that Pettecuting Birth Luk. 11.

born of the flesh, that cannot love Enemies.

And Christ saith, If they Persecute me, they will also Persecute you that keep my Sayings. And they will not keep your Sayings, that do not keep Christ's, (who saith, love Enemies.) John 14. And therefore are we Persecutes, because we keep Christ's Sayings and Commands, who is the Reverner and Saviour, who saith, Swear not at all, &c.

Steven told the fews when they did Perfecute and Stone him to Death, That they always resisted the boly Ghost, and that

their Fathers had been Perfecutors of the Prophets.

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And Paul after he was Converted, told the Jews and Heathens, how he had been exceeding Mad against the Christians, and had Persecuted that VVay, Christ the Light; And now he was sent to turn People from Darkness to Light, and from the Power of Satan unto God. And how he had Persecuted the Church of God, and thought be did God good service; And was Ad. 22: exceeding Environ against them, and Injurious? A Fanatick 26. spirit. Yet afterwards he saith, that he himself was Persecuted but not forsaken, for the Lord was with him; when he exercised himself to keep his Conscience wild of offence towards God, and towards man; Then those Persecuted him, and were against him and forsook him, who before were for him; but the Lord did not forsake him, but was with him, I Cor. 15.

And here is the Two Bitths, Paul was Perfectled when he was Born of the Spirit, but when he was of the Flesh he was a Perfectled. Now they that will-like godly in Christ Jesus, must suffer Perfection by the ungodly, who are, and ever were the

Perfecutors, and unprofuable Talkers, 2 Tim. 3.

And the Apostle saith, he was in Necessities, and in Persecution, and Affliction, and endured Stripes, Hunger and Nakedness: And again he saith, neither Persecution, nor Famine, nor Tribulation, nor Distresse, should separate them from the love of God: And for Christ's sake they were killed all the day long, and were accounted as sheep for the slaughter, and through Christ they were more than Conquerors over all those Persecutions. So he that is born of the Spirit is to suffer Persecution by the Birth born after the flesh: and not again to Persecute. And Jeremink faith, who was Per fecutes of the Jeneral litheir Perfecuents over ook them (when God brought the Headen upon them) which were (wifter than an Engle from Heaven: And this game upon Jeremink's Perfecutors, who mayed to the Lord to Revener him of his Perfecutors, Jeneral

And the Apolite speaks of some that had been accounted Christians amongst than that were Doggs a that after a time turned again and licks up the Nomis, (as many do now, and these Doggs were greedy and hungry Person ors, and Devourers, that lick up their and Vomis) and will not feed upon the bread that comes down from heaven, Christ Joses. And some that went under the Name of Christians, after that they were mashed did run into the more again.

So Confider this ye who are not Heirs of God and Elect before the World began, fee if ye be not of the Porge and Swine reming, and tenning, and in the wire, and licking up your own

And the V Vaman, the true Church, was Perfeonted, which

brought forthshe Man Child. See Rev. 12.

And the First borns who is born after the Flesh, Persecuted him that muchon after the Spirits Gal. 4. For he that is born after the Flesh is a Persecutor, though he may Professe all the Scriptures, Church-Worship, and Ministry, yethe is a Persecutor.

Queen Pary Persented the tender Vines and Budds, and Plants so they sprang why Whose End and Dayes the Lord shortneds. And macful and mulerable was the end of many of those Bishops and Bloom Cyranta, which in her dayes were the greatest Persentage. As ye may read in Fore a Monoments.

And also, we warned the Long Parliament of their Perfecution, who heard not mor regarded the Prophets of the Lord, who at the lath were turned out as unfit for his use.

warned Pliner Protector, in whose Dominions there was Persecution almost in every place, who would not here and consider as he ought to have done; and so his Days also were shortned.

Rope and limit Perfecuences.

SIDE.

Me marned Richard Crommel of Perfecution and Perfe-

cutors, to stop and limit them.

The marned the Committee of Safety (fo called) of the Plagues and Judgements of God that were coming upon their heads: and of the blood of the Innocent in the Nation that lay Thed, by Persecutors, in Goals, Prijons, and Houses of Correction: And mens Lives and Estates were taken from them by men in Tyranny and Perfecution ; yet great Talking and Professing of God and Christ with the Lipps, but out of his Life and Doctrine.

Laft of all we have marner Charles the King who hath his day, and all his Officers and Magistrates under him, by whom many of the Innocent are cast into Goals, lying on straw in Dungeons, some whereof are fick and weak, and some dead, and Wives and Children, and necessary things denyed them: Therefore confider these things for this is the day now

of your Tryal.

All you that do Persecute about Religion, Church, VVorship, Ministry, Sacrifice and Offerings, are no more Respected of God than Cain was, neither hath God any more regatd to your Services than He had to his.